## **Chapter : 2703 Jordan Medical Council**

| Creation: | The Jordan Medical Council was established in 1982 as per law no. 1982 to regulate the human medicine profession till the issuance of Medical Council Law no. (17) for 2005                                  |
|-----------|--|
| Vision :  | Excellence and pioneering in promoting the level of medicine profession and upgrading the professional performance of physicians according to the medical standards.   |
| Mission:  | Develop the training programs as per the medical developments in order to promote the efficiency of physicians and promote the vocational level keeping in pace with the international medical developments. |

Legal Framework : Jordanian Medical Council Law No.(17) for 2005

## Tasks of the Ministry / Department:

- Description of required training for all medical specializations from all its aspects and adoption of evaluation foundations for this training
- \_ Set standards to acknowledge the eligibility of hospitals and centers for training
- Provide opportunities for specialist and working physicians to follow up education continuously in order to develop and update their information and expertise
- Issue specialization certificates for physicians with decided conditions and who pass exams held by competent committees
- \_ Supervise the periodical training programs (residency period) and conduct the overall check for physicians
- \_ Organize seminars and courses for physicians who are preparing themselves for specialization

## Ministry/Department Contribution to the Achievement of the National Objectives:

- \_ Improve the level of medical services provided for the citizen
- Preserve the monetory and financial stability and build an efficient financial system in order to promote the financial transparency
- \_ Establishing the principles of good governance.
- \_ Electronic transformation and automation

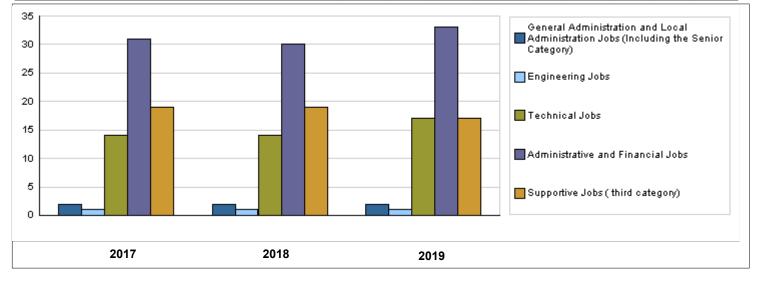
# Major Issues and Challenges which face the Ministry / Department:

- \_ Lack of an organizational structure appropriate for the Council's nature of work
- Lack of an administrative units and efficient staff to conduct planning and lack of executive staff for different activities of the Jordanian Medical Council
- Non-existence of regulations related to continuous medical learning and training
- The need for regulations and instructions to control the medical training and education programs in the educational centers and hospitals.
- \_ Insufficient scientific and vocational activities for physicians in the training institutions
- \_ Modernize the continuous medical education and training programs

| Strate  | gic | Objectives and Performa  | nce In | dicato | rs of th        | e Minis         | stry / De                         | partme | nt         |      |
|---|-----|--|--------|--------|-----------------|-----------------|-----------------------------------|--------|------------|------|
| Stratagia Objective   |     | <b>D</b>   | Base   | Value  | Actual<br>Value | Target<br>Value | Preliminary<br>Self<br>Evaluation | Ta     | irget Valu | e    |
| Strategic Objective   |     | Performance Indicator  | year   |        | 2017            | 2018            | 2018                              | 2019   | 2020       | 2021 |
| 1 - To promote the<br>institutional and<br>administrative capacities<br>of the Council                            | 1   | Percentage of the Council's<br>qualified employees                       | 2016   | %80    | %85             | %85             | %50                               | %85    | %86        | %89  |
| 2 - To supply the health<br>sector with scientifically  | 1   | Number of physicians under<br>training in internship program             | 2016   | 2007   | 2200            | 2300            | 2300                              | 2300   | 2350       | 2400 |
| and professionally<br>qualified physicians in<br>order to improve the level                                       | 2   | Number of resident physicians<br>under training in speciality<br>program | 2016   | 3626   | 3600            | 3650            | 2000                              | 3750   | 3800       | 3850 |
| of health services  | 3   | Number of physicians<br>participating in exam preparation<br>workshops   | 2016   | 196    | 80              | 210             | 294                               | 450    | 500        | 550  |
|   | 4   | Number of resident physicians<br>applying for the Council                | 2016   | 3400   | 4100            | 4600            | 4600                              | 4600   | 4800       | 5000 |
| 3 - To provide<br>opportunities for   | 1   | Number of continuous medical<br>education lectures                       | 2016   | 110    | 90              | 130             | 12                                | 100    | 100        | 100  |
| specialist and general<br>practicioners to follow up<br>the continuous education<br>and capacities<br>development | 2   | Number of workshops and<br>courses accredited by the Council             | 2016   | 115    | 82              | 250             | 69                                | 200    | 250        | 300  |

# CHAPTER : 2703 Jordan Medical Council

|  | Number of Staff                          | of the | Ministr        | y / Dep | oartme | nt             |       |            |                           |              |
|--|--|--------|----------------|---------|--------|----------------|-------|------------|---------------------------|--------------|
| Group  | Job                                      | Male   | 2017<br>Female | Total   | Male   | 2018<br>Female | Total | Pr<br>Male | elimina<br>2019<br>Female | iry<br>Total |
| General Administration and Local<br>Administration Jobs (Including the Senior<br>Category) | Leading Supervising<br>Jobs              | 1      | 1              | 2       | 1      | 1              | 2     | 1          | 1                         | 2            |
| Engineering Jobs   | Engineer                                 | 1      | 0              | 1       | 1      | 0              | 1     | 1          | 0                         | 1            |
| Technical Jobs   | Various Technical Jobs                   | 10     | 4              | 14      | 9      | 5              | 14    | 11         | 6                         | 17           |
| Administrative and Financial Jobs  | Financial Administration Jobs            | 20     | 11             | 31      | 20     | 10             | 30    | 22         | 11                        | 33           |
| Supportive Jobs ( third category)  | Supportive Jobs (Office<br>Boy / Driver) | 14     | 5              | 19      | 14     | 5              | 19    | 13         | 4                         | 17           |
|  | Total                                    | 46     | 21             | 67      | 45     | 21             | 66    | 48         | 22                        | 70           |
|  | Total Cost of Salaries                   | 0      | 0              | 0       | 0      | 0              | 0     | 354514     | 162486                    | 517000       |



|     | 4   | ey Information | of the Ministry / D | epartment |      |      |
|-----|---|----------------|---------------------|-----------|------|------|
| No. | Description   | 2015           | 2016                | 2017      | 2018 | 2019 |
| 1   | Number of accredited training hospitals   | 0              | 0                   | 4         | 3    | 3    |
| 2   | Number of accredited training<br>programs in hospitals inside and<br>outside Jordan                     | 0              | 1                   | 23        | 11   | 30   |
| 3   | Number of training courses for<br>intern physicians ( hyman<br>medicine and dentistry )                 | 0              | 5                   | 4         | 2    | 4    |
| 4   | Number of training courses for<br>resident physicians ( human<br>medicine and dentistry )               | 0              | 9                   | 2         | 12   | 15   |
| 5   | Number of issued electronic certificates  | 0              | 0                   | 716       | 1164 | 1250 |
| 6   | Number of accredited activities<br>for continuous medical education<br>( human medicine and dentistry ) | 0              | 85                  | 64        | 80   | 100  |

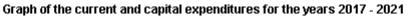
### Overall Summary of Expenditures for Chapter 2703- Jordan Medical Council

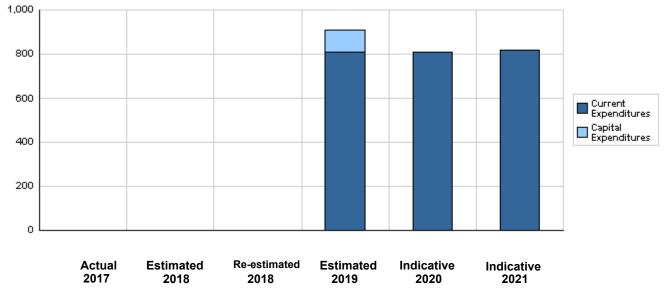
## for the Years 2017 - 2021

(In JDs)

|       |  | Actual    | Estimated   | Re-estimated | Estimated | Inc     | licative |
|-------|--|-----------|-------------|--------------|-----------|---------|----------|
|       | Description                            | 2017      | 2018        | 2018         | 2019      | 2020    | 2021     |
| Group |  | Current E | xpenditures |              | ]         | 1       |          |
| 2111  | Salaries, Wages and Allowances         | 0         | 0           | 0            | 467,000   | 473,000 | 479,000  |
| 2121  | Social Security Contributions          | 0         | 0           | 0            | 50,000    | 51,000  | 52,000   |
| 2211  | Use of Goods and Services              | 0         | 0           | 0            | 110,000   | 105,000 | 105,000  |
| 2511  | Subsidies to Public Corporations       | 0         | 0           | 0            | 15,000    | 15,000  | 15,000   |
| 2821  | Other Current Expenditures             | 0         | 0           | 0            | 165,000   | 165,000 | 165,000  |
|       | Total current expenditures             | 0         | 0           | 0            | 807,000   | 809,000 | 816,000  |
|       |  | Capital E | xpenditures |              |           | 1       |          |
| 2211  | Use of Goods and Services              | 0         | 0           | 0            | 75,000    | 0       | 0        |
| 3112  | Devices, Machinery and Equipment       | 0         | 0           | 0            | 25,000    | 0       | 0        |
|       | Total capital expenditures             | 0         | 0           | 0            | 100,000   | 0       | 0        |
|       | Treasury                               | 0         | 0           | 0            | 100,000   | 0       | 0        |
|       | Total current and capital expenditures | 0         | 0           | 0            | 907,000   | 809,000 | 816,000  |

(Thousands of JDs)



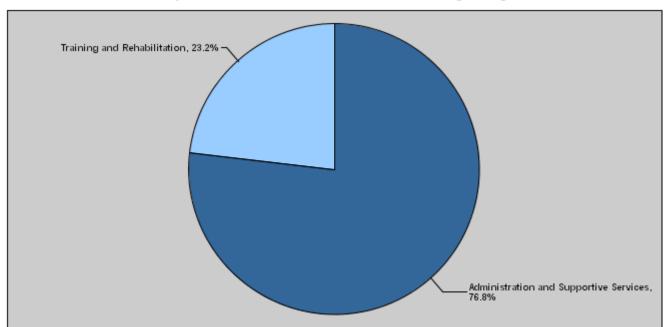


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## Budget of Chapter 2703 - Jordan Medical Council

## For the Year 2019 Distributed According to Program

|       |  |                      |                      | (In JDs)           |
|-------|--|----------------------|----------------------|--------------------|
| Prog. | Description                            | Current Expenditures | Capital Expenditures | Total Expenditures |
| 6321  | Administration and Supportive Services | 597,000              | 100,000              | 697,000            |
| 6322  | Training and Rehabilitation            | 210,000              | 0                    | 210,000            |
|       | Total                                  | 807,000              | 100,000              | 907,000            |



## Total Expenditures for the Year 2019 Distributed According to Programs

### 6321 Administration and Supportive Services Program

#### Objective of the program :

Improve the institutional capacities of all units in the Council and promote the efficiency of employees in order to increase productivity and achievement quality and provide required maintenance to support the Council's infrastructure.

#### The strategic objective related to the program :

Support the institutional and administrative capacities of the Council

#### Directorates associated with the program :

- 1- Financial and Administrative Affairs Directorate.
- 2- Technical Affairs Directorate.

#### Services provided by the program :

1-Human resources planning.

- 2- Training and qualifying working staff
- 3- Regulating staff salaries and allowances disbursement
- 4- Conduct periodical maintenance for buildings and furniture

#### Staff working in the program :

The programs are implemented through the Council's staff

|      | Per   | formance M     | easur   | ement In        | dicators     | for Pr  | ogra                             | am              |            |           |           |
|------|---|----------------|---------|-----------------|--------------|---------|----------------------------------|-----------------|------------|-----------|-----------|
|      | Performance Measurement<br>Indicator                          |                | Base    | Value           | Actual value |         | rget Preliminary S<br>Evaluation |                 | əlf        | Target V  | alue      |
|      |   |                | Year    |                 | 2017         | 201     | 8                                | 2018            | 2019       | 2020      | 2021      |
| 1    | Number of employees participating in train                    | ning courses   | 2016    | 45              | 20           | 65      | 5                                | 35              | 62         | 63        | 65        |
|      | Appropriations Of Administr                                   | ation and Sup  | oportiv | e Service       | s Program    | n as Pe | er Ac                            | tivities and    | I Projects | •         | (In JDs)  |
|      | Activities and Projects                                       | Actual<br>2017 |         | timated<br>2018 | Re-estin     |         |                                  | timated<br>2019 | 2020       | Indicativ | e<br>2021 |
| Curr | ent Expenditures  | 0              | 0       |                 | 0            |         | 597,0                            | 000             | 599,000    | 606       | ,000      |
| 6    | 01 Administrative and support services                        | 0              | 0       |                 | 0            |         | 597,0                            | 000             | 599,000    | 606       | ,000      |
| Capi | tal Expenditures  | 0              | 0       |                 | 0            | ŀ       | 100,0                            | 000             | 0          | 0         |           |
| 0    | 01 Sustaining and Operating the<br>Council's Services Project | 0              | 0       |                 | 0            |         | 100,0                            | 000             | 0          | 0         |           |
|      | Program / Treasury  | 0              | 0       |                 | 0            |         | 100,0                            | 000             | 0          | 0         |           |
|      | Total Program   | 0              | 0       |                 | 0            |         | 697,0                            | 000             | 599,000    | 606       | ,000      |

#### 6322 Training and Rehabilitation Program

#### Objective of the program :

Qualify the physicians scientifically and vocationally through holding training courses, developing exams system, establishing Questions Banks related to the Jordanian Medical Board to improve and develop exams quality and the medical education program depending on health and national needs comprehensively between health care program and different medical institutions to serve the development of medical educational process.

#### The strategic objective related to the program :

- 1- Supply the health sector with qualified physicians to improve the level of medical services
- 2- Provide opportunities for specialists general physicians and to follow up continuous education and capacity building

#### Directorates associated with the program :

- 1- Financial and Administrative Affairs Directorate.
- 2- Technical Affairs Directorate.

#### Services provided by the program :

- 1- Prepare training courses for intern physicians
- 2- Prepare training courses for specialists
- 3- Provide electronic services to facilitate exams registration process in the Council
- 4- Hold total testing exams

#### Staff working in the program :

The program is implemented through the Council's staff

|       |   | Pa   | rformance M   | loasur    | omont Ir  | dicators        | for Pro      | aram           |         |           |          |
|-------|---|--|---------------|-----------|-----------|-----------------|--------------|----------------|---------|-----------|----------|
|       |   | Performance Measurement<br>Indicator   |               | Base      | Value     | Actual<br>value | Targ<br>Valu | et Preliminary |         | Target V  | alue     |
|       |   |  |               | Year      |           | 2017            | 201          | 3 2018         | 2019    | 2020      | 2021     |
| 1     |   | ber of physicians registered in the fir<br>ing programs residency and fellowsh |               | 2016      | 833       | 458             | 100          | 0 600          | 1050    | 1100      | 1150     |
| 2     |   | ber of physicians applying for first pa  |               | 2016      | 1587      | 1800            | 200          | ) 1980         | 2000    | 2100      | 2200     |
| 3     | Num   | ber of physicians applying for secon   | d part exam   | 2016      | 1784      | 2000            | 220          | ) 2300         | 2400    | 2500      | 2500     |
| 4     | 4 Percentage of physicians succeeding in<br>exams to total number of applicants |  | he Council's  | 2016      | %50       | %57             | %60          | %55            | %57     | %60       | %60      |
| 5     |   |  |               | 2016      | 543       | 550             | 700          | 830            | 860     | 900       | 950      |
|       |   | Appropriations Of Tra  | ining and Rel | habilitat | tion Prog | ram as Pe       | r Activi     | ties and Proj  | ects.   |           | ( In JDs |
|       |   |  | Actual        | Es        | timated   | Re-estin        | nated        | Estimated      |         | Indicativ | e        |
|       |   | Activities and Projects  | 2017          | :         | 2018      | 2018            | 3            | 2019           | 2020    |           | 2021     |
| Curre | nt E  | xpenditures  | 0             | 0         |           | 0               | 2            | 10,000         | 210,000 | 210       | ,000     |
| 60    | )1  | Development and rehabilitation   | 0             | 0         |           | 0               | 2            | 10,000         | 210,000 | 210       | ,000     |
| Capit | al E>   | cpenditures  | 0             | 0         |           | 0               | 0            |                | 0       | 0         |          |
|       |   | Program / Treasury   | 0             | 0         |           | 0               | 0            |                | 0       | 0         |          |
|       |   | Total Program  | 0             | 0         |           | 0               | 2            | 10,000         | 210,000 | 210       | ,000     |

# Chapter: 2703 Jordan Medical Council

# (In JDs)

|        |         | tivities Appropriations According to Pro | Actual | Estimated | Re-estimated | Estimated | Indicative | Indicative |
|--------|---------|--|--------|-----------|--------------|-----------|------------|------------|
| Prog.  |         | Activites                                | 2017   | 2018      | 2018         | 2019      | 2020       | 2021       |
| 6321   | 601     | Administrative and support services      | 0      | 0         | 0            | 597000    | 599000     | 606000     |
|        |         | Total of Program                         | 0      | 0         | 0            | 597000    | 599000     | 606000     |
| 6322   | 601     | Development and rehabilitation           | 0      | 0         | 0            | 210000    | 210000     | 210000     |
|        |         | Total of Program                         | 0      | 0         | 0            | 210000    | 210000     | 210000     |
|        |         | Total                                    | 0      | 0         | 0            | 807000    | 809000     | 816000     |
| Capita | al Proj | jects Appropriations According to Prog   | ram    | 1         | 1            | 1         |            | 1          |
| -      |         |  | Actual | Estimated | Ro-ostimated | Estimated | Indicativo | Indicativ  |

|   |      |     |   | Actual | Estimated | Re-estimateu | Estimated | Indicative | indicative |
|---|------|-----|---|--------|-----------|--------------|-----------|------------|------------|
| P | rog. |     | Projects  | 2017   | 2018      | 2018         | 2019      | 2020       | 2021       |
| 6 | 321  | 001 | Sustaining and Operating the Council's Services Project | 0      | 0         | 0            | 100000    | 0          | 0          |
|   |      |     | Total of Program  | 0      | 0         | 0            | 100000    | 0          | 0          |
|   |      |     | Total   | 0      | 0         | 0            | 100000    | 0          | 0          |

# Overall Summary of Current Expenditures for the Years 2017 - 2021

| Group | ltem | Description   | Actual | Estimated | Re-estimated | Estimated | Indicative | Indicative |
|-------|------|---|--------|-----------|--------------|-----------|------------|------------|
|       |      |   | 2017   | 2018      | 2018         | 2019      | 2020       | 2021       |
| 21    |      | Compensations of Employees                            |        |           |              |           |            |            |
| 2111  |      | Salaries, Wages and Allowances                        |        |           |              |           |            |            |
|       | 102  |   | 0      | 0         | 0            | 94000     | 95000      | 97000      |
|       | 103  |   | 0      | 0         | 0            | 54000     | 55000      | 56000      |
|       | 104  |   | 0      | 0         | 0            | 6000      | 6000       | 6000       |
|       | 105  |   | 0      | 0         | 0            | 97000     | 98000      | 98000      |
|       | 106  |   | 0      | 0         | 0            | 9000      | 10000      | 10000      |
|       | 110  |   | 0      | 0         | 0            | 10000     | 10000      | 10000      |
|       | 111  |   | 0      | 0         | 0            | 62000     | 63000      | 65000      |
|       | 113  |   | 0      | 0         | 0            | 12000     | 12000      | 12000      |
|       | 114  |   | 0      | 0         | 0            | 10000     | 10000      | 10000      |
|       | 116  | Employees' Bonuses                                    | 0      | 0         | 0            | 75000     | 75000      | 75000      |
|       | 120  | Contract Employees                                    | 0      | 0         | 0            | 38000     | 39000      | 40000      |
|       |      | Total   | 0      | 0         | 0            | 467000    | 473000     | 479000     |
| 2121  |      | Social Security Contributions                         |        |           |              |           |            |            |
|       | 301  | Social Security                                       | 0      | 0         | 0            | 50000     | 51000      | 52000      |
|       |      | Total   | 0      | 0         | 0            | 50000     | 51000      | 52000      |
| 22    |      | Use of Goods and Services                             | -      |           | -            |           |            |            |
| 2211  |      |   |        |           |              |           |            |            |
| 211   |      | Use of Goods and Services                             | -      | -         |              |           |            |            |
|       | 202  |   | 0      | 0         | 0            | 3000      | 3000       | 3000       |
|       | 203  |   | 0      | 0         | 0            | 3000      | 3000       | 3000       |
|       | 204  | -   | 0      | 0         | 0            | 29000     | 24000      | 24000      |
|       | 205  |   | 0      | 0         | 0            | 4000      | 4000       | 4000       |
|       | 206  | Maintenance of Machines, furniture and<br>accessories | 0      | 0         | 0            | 4000      | 4000       | 4000       |
|       | 207  |   | 0      | 0         | 0            | 5000      | 5000       | 5000       |
|       | 208  |   | 0      | 0         | 0            | 3000      | 3000       | 3000       |
|       | 209  | Stationery, Publications and Office Supplies          | 0      | 0         | 0            | 9000      | 9000       | 9000       |
|       | 211  |   | 0      | 0         | 0            | 26000     | 26000      | 26000      |
|       | 212  | cleaning contracts Insurance                          | 0      | 0         | 0            | 3000      | 3000       | 3000       |
|       | 212  |   | 0      | 0         | 0            | 21000     | 21000      | 21000      |
|       | 214  | Total   |        | 0         | 0            | 110000    | 105000     | 105000     |
|       |      |   | •      | U         | •            | 110000    | 103000     | 103000     |
| 25    |      | Subsidies   |        |           |              |           |            |            |
| 2511  |      | Subsidies to Public Corporations                      |        |           |              |           |            |            |
|       | 304  | corporations  | 0      | 0         | 0            | 15000     | 15000      | 15000      |
|       |      | Total   | 0      | 0         | 0            | 15000     | 15000      | 15000      |
| 28    |      | Other Expenditures                                    |        |           |              |           |            |            |
| 821   |      | Other Current Expenditures                            |        |           |              |           |            |            |
|       | 303  | Scientific scholarships and training courses          | 0      | 0         | 0            | 4000      | 4000       | 4000       |
|       | 305  |   | 0      | 0         | 0            | 160000    | 160000     | 160000     |
|       | 306  | • •   | 0      | 0         | 0            | 1000      | 10000      | 1000       |
|       |      | Total   | -      | 0         | 0            | 165000    | 165000     | 165000     |
|       |      | Total   | -      | -         | -            |           |            |            |

| -      |            | 2703 - Jordan Medical Council<br>6321 - Administration and Suppor | t Sarvicas |           |              |                |            | (In JDs        |
|--------|------------|---|------------|-----------|--------------|----------------|------------|----------------|
| Activi |            | • •   |            | s         |              |                |            |                |
|        |            | Description   | Actual     | Estimated | Re-estimated | Estimated      | Indicative | Indicativ      |
| Group  | Item       |   | 2017       | 2018      | 2018         | 2019           | 2020       | 2021           |
| 21     |            | Compensations of Employees  |            |           |              |                |            |                |
| 2111   |            | Salaries, Wages and Allowances                                    |            |           |              |                |            |                |
|        | 102        | Unclassified Employees  | 0          | 0         | 0            | 94000          | 95000      | 97000          |
|        | 103        | Comprehensive Contract Employees                                  | 0          | 0         | 0            | 54000          | 55000      | 56000          |
|        | 104        | Workers' Wages  | 0          | 0         | -            |                |            | 6000           |
|        | 105        | Personal Cost of Living Allowance                                 | 0          | 0         |              |                |            | 98000          |
|        | 106        | Family Cost of Living Allowance                                   | 0          | 0         |              | 9000           |            | 10000          |
|        | 110        | Overtime Allowance  | 0          | 0         |              |                |            | 10000          |
|        | 111        | Additional Allowance<br>Transportation Allowance                  | 0          | 0         | -            |                | 63000      | 65000          |
|        | 113<br>114 |   | 0          | 0         | 0<br>0       | 12000<br>10000 |            | 12000<br>10000 |
|        | 114        | Employees' Bonuses  | 0          | 0         | -            |                |            | 75000          |
|        | 120        | Contract Employees  | 0          | 0         |              |                |            | 40000          |
|        | 120        |   | 0          | 0         | 0            | 467000         | 473000     | 40000          |
| 2121   |            | Total Social Security Contributions                               |            | 5         |              | -07000         | -10000     | -13000         |
| 2121   | 301        | Social Security   | 0          | 0         | 0            | 50000          | 51000      | 52000          |
|        | 301        | Total   | 0          | 0         | 0            | 50000          | 51000      | 52000          |
|        |            | Use of Goods and Services   | U          | V         | v            | 50000          | 51000      | 52000          |
| 22     |            |   |            |           |              |                |            |                |
| 2211   |            | Use of Goods and Services   |            |           |              |                |            |                |
|        | 202        | Telecommunications Services                                       | 0          | 0         | 0            | 2000           | 2000       | 2000           |
|        | 203        | Water   | 0          | 0         |              |                |            | 2000           |
|        | 204        | Electricity   | 0          | 0         |              |                | 16000      | 16000          |
|        | 205        | Fuels   | 0          | 0         |              |                |            | 3000           |
|        |            | 001 Heating   | 0          | 0         |              | 1000           | 1000       | 1000           |
|        |            | 002 Saloon vehicles   | 0          | 0         |              |                | 2000       | 2000           |
|        | 206        | Maintenance of Machines, furniture and<br>accessories             | 0          | 0         | 0            | 2000           | 2000       | 2000           |
|        | 207        | Maintenance of vehicles, equipment and                            | 0          | 0         | 0            | 3000           | 3000       | 3000           |
|        | 208        | accessories<br>Repair and maintenance of buildings and            | 0          | 0         | 0            | 2000           | 2000       | 2000           |
|        |            | accessories   | -          |           | -            |                |            |                |
|        | 209        | Stationery, Publications and Office Supplie                       |            | 0         | 0            |                | 5000       | 5000           |
|        | 211        | Cleaning services and supplies including<br>cleaning contracts    | 0          | 0         | 0            | 15000          | 15000      | 15000          |
|        | 212        | Insurance   | 0          | 0         | 0            | 2000           | 2000       | 2000           |
|        | 214        | Goods and services expenses                                       | 0          | 0         | -            |                |            | 3000           |
|        |            | 001 Events and hospitality  | 0          | 0         | -            |                |            | 2000           |
|        |            | 008 Advertisements and subscriptions                              | 0          | 0         |              | 1000           | 1000       | 1000           |
|        |            | Total   | 0          | 0         |              |                |            | 55000          |
| 25     |            | Subsidies   | -          |           |              |                |            |                |
|        |            |   |            |           |              |                |            |                |
| 2511   |            | Subsidies to Public Corporations                                  | -          | -         |              |                |            |                |
|        | 304        | Subsidies to non-financial public<br>corporations                 | 0          | 0         | 0            | 15000          | 15000      | 15000          |
|        |            | 053   High Health Council   | 0          | 0         | 0            | 15000          | 15000      | 15000          |
|        |            |   | 0          | 0         |              |                |            | 15000          |
| 28     |            | Other Expenditures  | •          | ·         |              | 15000          | 10000      | 13000          |
|        |            | Other Current Expenditures  |            |           |              |                |            |                |
| 2821   |            |   |            | <u> </u>  |              | 1000           |            | 1005           |
|        | 303        | Scientific scholarships and training course                       | -          | 0         |              |                |            | 4000           |
|        | 306        | Refunds from previous years collections                           | 0          | 0         |              |                |            | 1000           |
|        |            | Total   | 0          | 0         |              |                | 1          | 5000           |
| _      |            |   | 0          | 0         | 0            | 597000         | 599000     | 606000         |
|        |            | Total of Activity   | U          | U         | 0            | 557000         | 333000     |                |

## Current Expenditures According to Program and Activities for the Years 2017 - 2021

## Current Expenditures According to Program and Activities for the Years 2017 - 2021

| Drogr             |      |   | 3 - Jordan Medical Council                     |                |                |                   |                |                    | (In JDs            |
|-------------------|------|---|--|----------------|----------------|-------------------|----------------|--------------------|--------------------|
| -                 |      |   | 2 - Training and Rehabilitation                |                |                |                   |                |                    |                    |
| Activi            | ty : |   | 601 - Development and rehab                    | ilitation      |                |                   |                |                    |                    |
| Group             | ltem | Description   |  | Actual<br>2017 | Estimated 2018 | Re-estimated 2018 | Estimated 2019 | Indicative<br>2020 | Indicative<br>2021 |
| 22                |      | Use   | of Goods and Services                          |                |                |                   |                |                    |                    |
| 2211              |      | Use   | of Goods and Services                          |                |                |                   |                |                    |                    |
|                   | 202  | Tele  | communications Services                        | 0              | 0              | 0                 | 1000           | 1000               | 1000               |
|                   | 203  | Wate  | er   | 0              | 0              | 0                 | 1000           | 1000               | 1000               |
|                   | 204  | Elec  | tricity  | 0              | 0              | 0                 | 8000           | 8000               | 8000               |
|                   | 205  | Fuel  | S  | 0              | 0              | 0                 | 1000           | 1000               | 1000               |
|                   |      | 002   | Saloon vehicles                                | 0              | 0              | 0                 | 1000           | 1000               | 1000               |
|                   | 206  |   | tenance of Machines, furniture and sories      | 0              | 0              | 0                 | 2000           | 2000               | 2000               |
|                   | 207  | acces   | tenance of vehicles, equipment and sories      | 0              | 0              | 0                 | 2000           | 2000               | 2000               |
|                   |      | acces   | air and maintenance of buildings and<br>sories | 0              | 0              | 0                 | 1000           | 1000               | 1000               |
|                   |      |   | onery, Publications and Office Supplie         | \$0            | -              | 0                 |                |                    | 4000               |
|                   |      | 211 Cleaning services and supplies including cleaning contracts |  |                | 0              | 0                 | 11000          | 11000              | 11000              |
|                   | 212  |   | rance  | 0              | -              | 0                 | 1000           | 1000               | 1000               |
|                   | 214  | Goods and services expenses                                     |  | 0              | 0              | 0                 | 18000          | 18000              | 18000              |
|                   |      | 001   | Events and hospitality                         | 0              | 0              | 0                 | 5000           | 5000               | 5000               |
|                   |      | 013   | Services, security and guarding contracts      | 0              | 0              | 0                 | 13000          | 13000              | 13000              |
|                   |      |   | Total  | 0              | 0              | 0                 | 50000          | 50000              | 50000              |
| 28                |      | Oth   | er Expenditures                                |                |                |                   |                |                    |                    |
| 2821              |      | Othe  | r Current Expenditures                         |                |                |                   |                |                    |                    |
|                   | 305  | Non   | -Employees' Bonuses                            | 0              | 0              | 0                 | 160000         | 160000             | 160000             |
|                   |      |   | Total  | 0              | 0              | 0                 | 160000         | 160000             | 160000             |
| Total of Activity |      |   |  | 0              | 0              | 0                 | 210000         | 210000             | 210000             |
| Total of Program  |      |   |  | 0              | 0              | 0                 | 210000         | 210000             | 210000             |
|                   |      |   | Total of Chapter                               | 0              | 0              | 0                 | 807000         | 809000             | 816000             |

# **Overall Summary of Capital Expenditures for the Years 2017 - 2021**

| Chapte           | er : | 2703         | Jordan Medical Counci               | I              |                |                   |                |                    | (In JDs)           |
|------------------|------|--------------|-------------------------------------|----------------|----------------|-------------------|----------------|--------------------|--------------------|
| Group            | ltem |              | Description                         | Actual<br>2017 | Estimated 2018 | Re-estimated 2018 | Estimated 2019 | Indicative<br>2020 | Indicative<br>2021 |
|                  |      | Expenditure  | es                                  |                |                |                   |                |                    |                    |
| 22               |      | Use of Goo   | ds and Services                     |                |                |                   |                |                    |                    |
| 2211             |      | Use of Goods | and Services                        |                |                |                   |                |                    |                    |
|                  | 510  | Buildings an | d facilities repair and maintenance | 0              | 0              | 0                 | 35000          | 0                  | 0                  |
|                  | 512  | Operating a  | nd Sustaining Expenditures          | 0              | 0              | 0                 | 40000          | 0                  | 0                  |
| Total            |      |              |                                     | 0              | 0              | 0                 | 75000          | 0                  | 0                  |
|                  |      | Fixed Asse   | ts                                  |                |                |                   |                |                    |                    |
| 31               |      | Non-financi  | al Assets                           |                |                |                   |                |                    |                    |
| 3112             |      | Devices, Mac | hinery and Equipment                |                |                |                   |                |                    |                    |
|                  | 505  | Equipment,   | Machines and Devices                | 0              | 0              | 0                 | 25000          | 0                  | 0                  |
| Total            |      |              |                                     | 0              | 0              | 0                 | 25000          | 0                  | 0                  |
| Total of Chapter |      |              |                                     | 0              | 0              | 0                 | 100000         | 0                  | 0                  |

# Capital Expenditures According to Program and Projects for the Years 2017 - 2021

| Cha   | pter          | : 2703 Jordan Medical Council                   |                |            |                   |                   |                    | (In JDs)           |
|-------|---------------|---|----------------|------------|-------------------|-------------------|--------------------|--------------------|
| Pro   | ogram         | n 6321 Administration and Support               | Services       |            |                   |                   |                    |                    |
| Pr    | oject         | 001 Sustaining and Operating the Cour           | ncil's Service | es Project |                   |                   |                    |                    |
| Fund  | Sourc         | ce102001 Capital (Treasury)                     |                |            |                   |                   |                    |                    |
| Group | item          | Description                                     | Actual<br>2017 |            | Re-estimated 2018 | Estimated<br>2019 | Indicative<br>2020 | Indicative<br>2021 |
| 22    |               | Use of Goods and Services                       |                |            |                   |                   |                    |                    |
| 2211  |               | Use of Goods and Services                       |                |            |                   |                   |                    |                    |
|       | 510           | Buildings and facilities repair and maintenance |                |            |                   |                   |                    |                    |
|       | 008           | Buildings and facilities maintenance            | 0              | 0          | 0                 | 35000             | 0                  | 0                  |
|       |               | Total of Item                                   | 0              | 0          | 0                 | 35000             | 0                  | 0                  |
|       | 512           | Operating and Sustaining Expenditures           |                |            |                   |                   |                    |                    |
|       | 015           | Operating systems and software                  | 0              | 0          | 0                 | 20000             | 0                  | 0                  |
|       | 032           | Conferences, celebrations and workshops         | 0              | 0          | 0                 | 20000             | 0                  | 0                  |
|       | Total of Item |   |                | 0          | 0                 | 40000             | 0                  | 0                  |
| 31    |               | Non-financial Assets                            |                |            |                   |                   |                    |                    |
| 3112  |               | Devices, Machinery and Equipment                |                |            |                   |                   |                    |                    |
|       | 505           | Equipment, Machines and Devices                 |                |            |                   |                   |                    |                    |
|       | 001           | Computers and accessories                       | 0              | 0          | 0                 | 20000             | 0                  | 0                  |
|       | 003           | Office supplies and equipment                   | 0              | 0          | 0                 | 5000              | 0                  | 0                  |
|       |               | Total of Item                                   | 0              | 0          | 0                 | 25000             | 0                  | 0                  |
|       |               | Total of Project / Treasury                     | 0              | 0          | 0                 | 100000            | 0                  | 0                  |
|       |               | Total of Program                                | 0              | 0          | 0                 | 100000            | 0                  | 0                  |
|       |               | Total of Chapter                                | 0              | 0          | 0                 | 100000            | 0                  | 0                  |